

# Standardized Reporting for ANS Management Plan for [Insert Your State Name]

*[Federal Fiscal Year -----]*

## 1.0 Summary

[Summarize report here. Include brief discussion of ANS projects, targets, measures, and results.]

## 2.0 Major Accomplishments

[Describe project accomplishments (bullets only) in terms of:

- ANS problems - economic, environmental, and human health
- activities - on the ground, cooperation with other entities, output, throughput, etc.
  
- Measurable outcome: Number of acres, miles, native, T&E species protected, monitored, surveyed].

## 3.0 Identify Strategies that are not Working and Why?

[Strategy: Why this strategy is not working in State ANS Management Plan]

## 4.0 Prevention related activities (FWS Funds Used \$\$ = )

### 4.1 Ballast Water Technologies

[(#) Insert description of ballast water technologies evaluated for prevention related activities]

### 4.2 Risk Assessments

[(#) Describe risk assessment conducted for prevention related activities.]

### 4.3 Pathway Analyses

[(#) Describe type(s) of pathway analyses conducted related to prevention of invasive species.]

### 4.4 Outreach/Education Activities for Prevention

[(#) Describe types of outreach/education activities conducted]

**4.5 HACCP Plans/SOP/BMP/Workshops**

[(#) Number of HACCP training/workshops delivered]

[Number of employees/trainee received training]

[Number and name(s) of Standard Operating Procedures developed]

[Number and name(s) of Best Management Practices manuals developed]

[Number of Workshops delivered for prevention related activities]

**4.6 Other Prevention related Activities Not listed above**

**5.0 Early Detection and Rapid Response Activities (FWS Funds Used \$\$ = )**

**5.1 Number of populations (plant or animal) Rapidly Responded to**

[(#) Number and name(s) of Rapid Response plans developed]

[(#) Number of sitings investigated]

[(#) Number and type(s) of activities for which technical assistance provided]

[(#) Number of Rapid Assessments of New introductions performed]

[(#) Number of acres/plant infestations/ animal populations responded to under Rapid Response]

**5.2 Number of known populations inventoried/monitored**

[(#) Number and type of outbreaks detected]

[(#) Number and name(s) of ecological surveys conducted for known populations]

**5.3 Outreach/Education Activities Supporting Rapid Response and Early Detection**

[[(#) Number of outreach/education activities supported under Rapid Response]

[(#) Number of presentations/interviews/publications completed]

**5.4 Surveys for Early Detection for New Populations**

[[(#) Number and name(s) of surveys conducted for early detection for new populations]

**5.5 Other Early Detection/Rapid Response Activities Not listed above**

## **6.0 Control and Management Activities (FWS Funds Used \$\$ = )**

### **6.1 Aquatic Invasive Species Managed/Controlled**

[(#) Number and name(s) of control actions/management plans implemented]

[(#) Number of dispersal analyses conducted]

[(#) Number of 100<sup>th</sup> Meridian Initiative activities participated in]

[(#) Number of dispersal barrier/interconnected waterway activities participated in]

[(#) Number and name(s) of activities to identify and address research needs]

[(#) Number of monitoring/surveys conducted for management or control purposes]

[(#) Number of outreach/education activities related to Control and management participated in]

[(#) Number of populations (animal or plant) managed or controlled]

### **6.2 New Control Tools/Technologies Implemented or Developed**

[(#) Number and Description of new control and management tools or technologies implemented or developed]

### **6.3 Plant Infestations Controlled/Managed**

[(#) Number of acres treated]

### **6.4 Outreach/Education Activities**

[(#) Number and names of outreach/education activities supporting Control and Management]

### **6.5 Other Control and Management Activities Not listed above**

## **7.0 Species Baseline Information (FWS Funds Used \$\$ = )**

### **7.1 Baseline Information**

[(#) Number of acres or stream miles assessed for baseline information]

[(#) Number of populations (animal or plant) monitored/inventoried for baseline information]

[(#) Number and name(s) of ecological surveys conducted]

[% Change in Abundance of Invasive Species- describe name of species and %change]

[% Change in distribution of invasive species – describe positive or negative change)

### **7.2 Information Transfers**

[(#) Number of activities for states/tribes/partners for which technical assistance provided]

**8.0 Forging Effective Partnership (FWS Funds Used \$\$ = )**

**8.1 Public Awareness Campaigns**

[(#) Number of public awareness campaigns conducted]

[(#) Number of regional panels supported]

[(#) Number of partnerships supported]

[(#) Number of Cooperative or Grant-funded projects]

**9.0 Other Activities Not Listed Above (FWS Funds Used \$\$ = )**

**Total FWS Funds Used for All Activities (\$\$) =**

**Total State Funds Used for All Activities (\$\$) =**

**Total Funds Used for All Activities (\$\$) =**

**Cost of all Accomplishments\*, Activities and/or Projects. Agreement Number:**

Total Federal Funding since Plan Inception = \$

Maximum Federal Shares FY 2002 = \$

Invoice Date (mm/dd/yy)	Activity/Project/ Accomplishment* <sup>1</sup>	Federal FY* <sup>2</sup>	Budget Line* <sup>3</sup>	Total requested payment by budget line (\$)	Matching funds* <sup>4</sup> (\$)	FWS ANS funds received during FY (\$)	Total Cost (Federal and State) in Federal FY (\$)
			Salaries				
			Benefits				
			Travel				
			Transportation				
			Communication				
			Printing				
			Other services				
			Supplies				
			Equipment				
Total							

\* Preferred.

\*<sup>1</sup> If expenditures were not tracked by either Project or Activity, then track expenditures for all activities combined by Federal FY.

\*<sup>2</sup> October 1 through September 30. Example- FY2002 ends September 30,2002.

\*<sup>3</sup> Salaries, benefits, travel, transportation (e.g., mail, freight), communications (e.g., telephone), printing, other services (e.g., contracts), supplies, equipment.

\*<sup>4</sup> Includes value of in-kind match.