

# Aquatic Nuisance Species Task Force Meeting

## June 12 – 14, 2018

*National Oceanic Atmospheric Administration (NOAA)  
1315 East-West Highway, SSMC 3Room 4527  
Silver Spring, Maryland 20910*

<b>Tuesday: June 12, 2018</b>	
8:00 – 8:30	<b>Registration</b>
8:30 – 8:40	<b>Welcome &amp; Housekeeping</b> <ul style="list-style-type: none"> <li>• <i>David Hoskins, U.S. Fish and Wildlife; Assistant Director, Fish and Aquatic Conservation</i></li> <li>• <i>Jennifer Lukens, NOAA; Director, Office of Policy</i></li> </ul>
8:40 – 8:50	<b>Introductions</b>
8:50 – 9:00	<b>Adoption of Agenda, Approval of Minutes, Status of Past Action Items</b>
9:00 – 10:00	<b>FWS / NOAA Introductory Remarks</b> <ul style="list-style-type: none"> <li>• <i>Greg Sheehan, U.S. Fish and Wildlife, Principal Deputy Director</i></li> <li>• <i>Jennifer Lukens, NOAA; Director, Office of Policy</i></li> </ul>
10:00 – 10:30	<b>Informational: New Species Occurrences and USGS NAS Database Tools</b> <ul style="list-style-type: none"> <li>• <i>Pam Fuller, U.S. Geological Survey</i></li> </ul>
10:30 – 10:45	<b>Informational: Ballast Water Management Dashboard</b> <i>Melissa Perera, U.S. Coast Guard</i>
10:45 – 11:00	<b>BREAK</b>
11:00 – 11:20	<b>Informational: Asian Carp Update</b> <ul style="list-style-type: none"> <li>• <i>Bill Bolen, Environmental Protection Agency</i></li> </ul>
11:20 – 11:40	<b>Informational: Habitattitude Update</b> <ul style="list-style-type: none"> <li>• <i>Mike Bober and Scott Hardin, Pet Industry Joint Advisory Council</i></li> </ul>
11:40 – 12:00	<b>Decisional: Nevada State Management Plan</b> <ul style="list-style-type: none"> <li>• <i>Laura McGill- Nevada Department of Wildlife</i></li> </ul>
12:00 – 1:30	<b>LUNCH (on your own)</b>
1:30 – 1:40	<b>Discussion: ANSTF Update</b>
1:40 – 1:55	<b>Discussion: DOI Update</b> <ul style="list-style-type: none"> <li>• <i>Hilary Smith, Department of the Interior</i></li> </ul>
1:55 – 2:10	<b>Discussion: ANSTF Report to Congress</b>
2:10 – 3:50	<b>Informational: Member Updates</b>
3:50 – 4:40	<b>Informational: Regional Panel Updates and Recommendations</b>
4:40 – 4:50	<b>Public Comment</b>
4:50 – 5:00	<b>Summary and Instructions for Next Day Sessions</b>
5:00	<b>Adjourn</b>

**Wednesday: June 13, 2018**

8:30 – 8:40	<b>Welcome</b>
8:40 – 9:00	<b>Review of Materials / Instructions for Group Sessions</b>
9:00 – 11:30	<b>Goal Team Breakout Session 1</b> <ul style="list-style-type: none"><li>• <i>Prevention</i></li><li>• <i>EDRR</i></li><li>• <i>Control / Restoration</i></li></ul>
11:30 – 1:00	<b>LUNCH</b>
1:00 – 2:00	<b>Prevention Group – Report Out and Discussion</b>
2:00 – 3:00	<b>EDRR Group – Report Out and Discussion</b>
3:00 – 3:15	<b>BREAK</b>
3:15 – 4:15	<b>Control and Restoration - Report Out and Discussion</b>
4:15 – 4:50	<b>Group Discussion Summary</b>
4:50 – 5:00	<b>Public Comment</b>
5:00	<b>Adjourn</b>

**Thursday: June 14, 2018**

8:30 – 8:40	<b>Welcome</b>
8:40 – 9:00	<b>Recap of Day 2</b>
9:00 – 11:30	<b>Goal Team Breakout Session 2</b> <ul style="list-style-type: none"><li>• <i>Outreach and Education</i></li><li>• <i>Research</i></li><li>• <i>Coordination / Funding</i></li></ul>
11:30 – 1:00	<b>LUNCH</b>
1:00 – 2:00	<b>Outreach and Education Group – Report Out and Discussion</b>
2:00 – 3:00	<b>Research Group – Report Out and Discussion</b>
3:00 – 3:15	<b>BREAK</b>
3:15 – 4:15	<b>Coordination and Funding - Report Out and Discussion</b>
4:15 – 4:50	<b>Next Steps / Meeting Summary</b>
4:50 – 5:00	<b>Public Comment</b>
5:00	<b>Adjourn</b>